

MORRIS COUNTY  
UTILITY USAGE  
UTILITIES PAID DURING THE MONTH: JULY 2025

| UTILITY                       | DEPARTMENT       | ACCOUNT #        | COVERAGE              | READING | PRIOR READING | USAGE | COST        |
|-------------------------------|------------------|------------------|-----------------------|---------|---------------|-------|-------------|
| ELECTRIC-SWEPKO               | RADIO TOWER      | 960-457-607-0-7  | 06/14/2025-07/15/2025 | 19883   | 18916         | 967   | \$ 123.25   |
| ELECTRIC-SWEPKO               | EXTENSION AGENT  | 961-748-662-0-0  | 06/14/2025-07/15/2025 | 12497   | 12367         | 130   | \$ 31.51    |
| ELECTRIC-SWEPKO               | CASON COURTHOUSE | 962-042-545-0-0  | 06/17/2025-07/16/2025 | 15315   | 14561         | 754   | \$ 148.79   |
| ELECTRIC-SWEPKO               | ANNEX SIGN       | 962-539-762-0-1  | 06/14/2025-07/15/2025 | 725     | 715           | 10    | \$ 18.19    |
| ELECTRIC-SWEPKO               | COURTHOUSE       | 963-023-762-0-5  | 06/14/2025-07/15/2025 | 2276    | 2060          | 216   | \$ -        |
|                               |                  |                  |                       | 434     | 371           | 63    | \$ 1,749.56 |
| ELECTRIC-SWEPKO               | ANNEX 3          | 964-848-662-0-5  | 06/14/2025-07/15/2025 | 17363   | 16677         | 686   | \$ 93.14    |
| ELECTRIC-SWEPKO               | PCT.4            | 966-014-562-0-3  | 06/14/2025-07/15/2025 | 17775   | 17125         | 650   | \$ 113.59   |
| ELECTRIC-SWEPKO               | ANNEX 4          | 966-239-762-0-4  | 06/14/2025-07/15/2025 | 109228  | 105640        | 3588  | \$ 494.25   |
| ELECTRIC-SWEPKO               | JAIL             | 968-375-762-0-4  | 06/14/2025-07/15/2025 | 3449    | 3160          | 289   | \$ -        |
|                               |                  |                  |                       | 939     | 857           | 82    | \$ 2,783.78 |
| ELECTRIC-SWEPKO               | PCT.3            | 969-011-801-0-7  | 06/10/2025-07/09/2025 | 8904    | 8535          | 369   | \$ 68.33    |
| ELECTRIC-BOWIE CASS           | PCT.2            | 11101-001        | 05/15/2025-06/15/2025 | 3205    | 3178          | 27    | \$ -        |
|                               | PCT.2            | 11101-003        | 05/15/2025-06/15/2025 | 33537   | 33308         | 229   | \$ -        |
|                               | PCT.2            | 11101-004        | 05/15/2025-06/15/2025 | 19781   | 19781         | 0     | \$ 165.04   |
| ELECTRIC-BOWIE CASS           | PCT.2            | 11101-001        | 06/15/2025-07/15/2025 | 3230    | 3205          | 25    | \$ -        |
|                               | PCT.2            | 11101-003        | 06/15/2025-07-15-2025 | 33847   | 33537         | 310   | \$ -        |
|                               | PCT.2            | 11101-004        | 06/15/2025-07/15/2025 | 19781   | 19781         | 0     | \$ 181.72   |
| GAS-CENTER POINT              | PCT.1            | 2605817-2        | 05/13/2025-06/16/2025 | 6663    | 6663          | 0     | \$ 57.95    |
| GAS-CENTER POINT              | COURTHOUSE       | 2716670-1        | 05/13/2025-06/16/2025 | 1279    | 1279          | 0     | \$ 58.61    |
| GAS-CENTER POINT              | JAIL             | 2716673-5        | 05/13/2025-06/13/2025 | 38983   | 38517         | 466   | \$ 479.04   |
| GAS-CENTER POINT              | PCT.1            | 2605817-2        | 06/16/2025-07/16/2025 | 6663    | 6663          | 0     | \$ 58.23    |
| GAS-CENTER POINT              | COURTHOUSE       | 2716670-1        | 06/16/2025-07/15/2025 | 1279    | 1279          | 0     | \$ 58.89    |
| GAS-CENTER POINT              | JAIL             | 2716673-5        | 06/13/2025-07/15/2025 | 39421   | 38983         | 438   | \$ 454.04   |
| WATER-BI-COUNTY               | PCT.1            | 1734             | 05/01/2025-06/02/2025 | 1064    | 1060          | 400   | \$ 40.40    |
| WATER-BI-COUNTY               | PCT.2            | 1743             | 05/06/2025-06/05/2025 | 1214    | 1212          | 200   | \$ 39.25    |
| WATER-CITY OF<br>DAINGERFIELD | JAIL             | 1-30-06220-00    | 05/09/2025-06/10/2025 | 2641.9  | 2526.5        | 115.4 | \$ 1,778.56 |
| WATER-CITY OF<br>DAINGERFIELD | ANNEX            | 1-30-06224-00    | 05/09/2025-06/10/2025 | 100     | 98.6          | 1.4   | \$ 233.47   |
| WATER-CITY OF<br>DAINGERFIELD | COURTHOUSE       | 1-30-06225-00    | 05/09/2025-06/10/2025 | 144.4   | 139.8         | 4.6   | \$ 251.68   |
| WATER-CITY OF<br>DAINGERFIELD | JAIL             | 1-30-06220-00    | 06/10/2025-07/10/2025 | 2730.1  | 2641.9        | 88.2  | \$ 1,447.27 |
| WATER-CITY OF<br>DAINGERFIELD | ANNEX            | 1-30-06224-00    | 06/10/2025-07/10/2025 | 101.1   | 100           | 1.1   | \$ 233.47   |
| WATER-CITY OF<br>DAINGERFIELD | COURTHOUSE       | 1-30-06225-00    | 06/10/2025-07/10/2025 | 149.7   | 144.4         | 5.3   | \$ 259.15   |
| WATER-TRI SPECIAL<br>UTILITY  | PCT.4            | 01-00910295-00-1 | 05/21/2025-06/23/2025 | 45440   | 44970         | 470   | \$ 31.11    |